

CONTRACT FOR ATHLETIC CONTESTS

This contract may be used in arranging non-league and tournament interscholastic athletic contests. Regular league schedules are official and binding on said league members and do not require individual contract. Please refer to Blue Book rules 150-153.

This **CONTRACT** is made and subscribed to by the principals and athletic administrators of

COLTON High School and _____ High School
 for Coed contests in Cross-County to be played as follows:
 (Boys' or Girls') (Name of Sport)

LEVEL	SITE	DATE	STARTING TIME
Frosh	<u>COLTON HIGH SCHOOL</u>	<u>3-Sep-22</u>	<u>8am</u>
Soph	_____	_____	_____
Junior	_____	_____	_____
Senior	_____	_____	_____

REMARKS: Please visit bit.ly/coltonswarm54 for payment information, athlete registration, and more.
Please email contract to coltonhighschoolcrosscountry@gmail.com & ernestmcisneros@gmail.com

FINANCIAL ARRANGEMENTS

A. General Admission	\$ _____	F. Faculty Passes honored Both Schools	_____
B. Home Students WITH ASB Cards	\$ _____	G. Advance Sale Permitted	_____
C. Visiting Students WITH ASB Cards	\$ _____	H. Visiting Band in Uniform Admitted Free	_____
D. Student (Both Schools) WITHOUT ASB Cards	\$ _____	With Advisor	_____
E. Children Admission	\$ _____	I. Visiting Pep Squads Admitted Free	_____
		With Advisor	_____

ADDITIONAL FINANCIAL TERMS: Cost per school is \$250.

Please MAIL check made out to Colton High School with memo, "Cross Country Swarm" starting August 5th, 2022.

Checks MUST be mailed to Colton High School by September 9th.

MEDICAL RESPONSIBILITY: Ice and Water are available. Trainers are on Site.

OTHER ARRANGEMENTS: PAYMENT IS TO BE MADE TO "COLTON HIGH SCHOOL"

All contests must be played under the regulations and rulings of the California Interscholastic Federation and the Southern Section of which the contracting schools are members. These regulations and rulings are a part of this contract. Use back side of form for additional comments.

HOST SCHOOL INFORMATION	VISITING SCHOOL INFORMATION
School Name <u>COLTON HIGH SCHOOL</u>	School Name _____
School Address <u>777 W. VALLEY BLVD. COLTON CA 92324</u>	School Address _____
School Phone Number <u>909-580-5005</u>	School Phone Number _____
Host School Principal's Signature John Abbott	Visiting School Principal's Signature
Host School Athletic Administrator's Signature Michael Reh	Visiting School Athletic Administrator's Signature
Date: _____	Date: _____

NOTE: All contracts to be valid must be signed by the principal and the athletic administrator at each school. When the principal and athletic administrator of one of the contracting schools is new to the school, he should be notified of existing contracts before the beginning of the season.

Revised 4/7/20

HOST SCHOOL SHOULD BE LAST TO SIGN